

# ***Master and Journeyman Plumbers***

## ***Suggested Reference List***

**Some of the test questions will be based on field experience and knowledge of trade practices; therefore, questions will not be limited to the reference materials listed below. These reference materials may NOT be used during the examination**

**The first seven references apply to all candidates - JOURNEYMAN PLUMBER, MASTER PLUMBER CLASS I (RESTRICTED), and MASTER PLUMBER CLASS II (UNRESTRICTED):**

1. *The Americans with Disabilities Act - current: Your Responsibilities as an Employer*, EEOC, available at bookstores selling these construction references.
2. *Contractors Guide to Business, Law, and Project Management - Georgia Construction Industry Licensing Board*, 4<sup>th</sup> edition, National Association of State Contractors Licensing Agencies, 23309 North 17<sup>th</sup> Drive, Building 1, Unit 110, Phoenix, AZ 85027, (623) 587-9354. Order at [www.NASCLA.Org](http://www.NASCLA.Org).
3. *Blueprint Reading for Plumbers, Residential and Commercial*, 2009, 2<sup>nd</sup> edition, D'Archangelo, D'Archangelo, and Guest, Delmar ITP, P.O. Box 15015, Albany, NY 12212 (518) 464-3500.
4. *2018 Georgia Gas Code (2018 International Fuel Gas Code), with 2018 (Revised Jan. 1 2020) Georgia amendments*, International Code Council (800) 786-4452, The Southern Building Code Congress International, Inc., 900 Montclair Road, Birmingham, AL 35213-1206, (205) 591-1853. *The 2018 International Gas Code may be used as a substitute for the 2018 Standard Gas Code.*
5. *2018 Georgia Plumbing Code (2018 International Plumbing Code) with 2018 (Revised Jan. 1 2020) Georgia amendments*, International Code Council (800) 786-4452; The Southern Building Code Congress International, Inc., 900 Montclair Road, Birmingham, AL 35213-1206, (205) 591 1853; *The 2018 International Plumbing Code may be used as a substitute for the 2018 Standard Plumbing Code.*
6. *Mathematics for Plumbing*, 2013, 8<sup>th</sup> edition D'Archangelo, D'Archangelo, and Guest, Delmar ITP, P.O. Box 15015, Albany, NY 12212, (518) 464-3500.
7. *Plumbing Technology, Design and Installation*, 2008, 4<sup>th</sup> edition, Slater and Smith, Delmar ITP, P.O. Box 15015, Albany, NY 12212, (518) 464-3500.

8. *ADA Standards for Accessible Design, 2010 (rev 1/15)*, Department of Justice, 950 Pennsylvania Ave NW, Civil Rights Division, Disability Rights Section-NYA, Washington, DC, 20530, (800) 514-0301, or go to the following website  
[http://www.ada.gov/2010ADASTandards\\_index.htm](http://www.ada.gov/2010ADASTandards_index.htm)
9. *Excavator Manual, GA 811, July 2016 edition, Georgia Public Service Commission*;  
<https://georgia811.com/Media/2016excavatorguide.pdf>
10. *Employer's Tax Guide, Circular E, 2020 or 2021*, contact local IRS Office, or go to the following website: [www.irs.gov/pub/irs-pdf/p15.pdf](http://www.irs.gov/pub/irs-pdf/p15.pdf).

**The following reference applies only to MASTER PLUMBER CLASS I (RESTRICTED) AND MASTER PLUMBER CLASS II (UNRESTRICTED) candidates:**

11. *Code of Federal Regulations Title 29, Part 1926 (OSHA), 2019, U.S. Government Bookstore Online at:* <http://bookstore.gpo.gov>.

This reference list will be applicable to examinations administered through **December 31, 2021**. If you plan to take the examination after **December 31, 2021** you may obtain an updated reference list from the Board's website at [www.sos.ga.gov/plb](http://www.sos.ga.gov/plb) or [www.psonline.com](http://www.psonline.com). Because references are not always available when requested, and obtaining them may take some time, **IT IS TO YOUR ADVANTAGE TO ORDER THEM WELL AHEAD OF THE EXAMINATION.**  
**Effective Date: 1-1-21 through 12-31-21**