

# ***Master and Journeyman Plumbers Suggested Reference List***

**Some of the test questions will be based on field experience and knowledge of trade practices; therefore, questions will not be limited to the reference materials listed below. These reference materials may NOT be used during the examination.**

**The first seven references apply to all candidates - JOURNEYMAN PLUMBER, MASTER PLUMBER CLASS I (RESTRICTED), and MASTER PLUMBER CLASS II (UNRESTRICTED):**

1. *The Americans with Disabilities Act - current: Your Responsibilities as an Employer*, EEOC, available at bookstores selling these construction references.
2. *Contractors Guide to Business, Law, and Project Management - Georgia Construction Industry Licensing Board*, 4<sup>th</sup> edition, National Association of State Contractors Licensing Agencies, 23309 North 17<sup>th</sup> Drive, Building 1, Unit 110, Phoenix, AZ 85027, (623) 587-9354. Order at [www.NASCLA.Org](http://www.NASCLA.Org).
3. *Blueprint Reading for Plumbers, Residential and Commercial*, 2009, 2<sup>nd</sup> edition, D'Archangelo, D'Archangelo, and Guest, Delmar ITP, P.O. Box 15015, Albany, NY 12212, (518) 464-3500.
4. *2012 Georgia Gas Code (2012 International Fuel Gas Code), with 2014 and 2015 Georgia amendments*, The Southern Building Code Congress International, Inc., 900 Montclair Road, Birmingham, AL 35213-1206, (205) 591-1853. *The 2012 International Gas Code may be used as a substitute for the 2012 Standard Gas Code.*
5. *2012 Georgia Plumbing Code (2012 International Plumbing Code) with 2014 and 2015 Georgia amendments*, The Southern Building Code Congress International, Inc., 900 Montclair Road, Birmingham, AL 35213-1206, (205) 591-1853. *The 2012 International Plumbing Code may be used as a substitute for the 2012 Standard Plumbing Code.*
6. *Mathematics for Plumbing*, 2013, 8<sup>th</sup> edition D'Archangelo, D'Archangelo, and Guest, Delmar ITP, P.O. Box 15015, Albany, NY 12212, (518) 464-3500.
7. *Plumbing Technology, Design and Installation*, 2008, 4<sup>th</sup> edition, Slater and Smith, Delmar ITP, P.O. Box 15015, Albany, NY 12212, (518) 464-3500.
8. *ADA Standards for Accessible Design, 2010 (rev 1/15)*, Department of Justice, 950 Pennsylvania Ave NW, Civil Rights Division, Disability Rights Section-NYA, Washington, DC, 20530, (800) 514-0301, or go to the following website [http://www.ada.gov/2010ADASTandards\\_index.htm](http://www.ada.gov/2010ADASTandards_index.htm)
9. *Digsmart Excavator Manual, Call Before You Dig!*, 2009 edition, Georgia Public Commission.
10. *Employer's Tax Guide, Circular E*, 2016 or 2017 (2017 edition will become available January 2017), contact local IRS Office, or go to the following website: [www.irs.gov/pub/irs-pdf/p15.pdf](http://www.irs.gov/pub/irs-pdf/p15.pdf).

**The following reference applies only to MASTER PLUMBER CLASS I (RESTRICTED) AND MASTER PLUMBER CLASS II (UNRESTRICTED) candidates:**

11. *Code of Federal Regulations Title 29, Part 1926 (OSHA), 2016, U.S. Government Bookstore Online at: <http://bookstore.gpo.gov>.*

**This reference list will be applicable to examinations administered through December 31, 2017. If you plan to take the examination after December 31, 2017 you may obtain an updated reference list from the Board's website at [www.sos.state.ga.us](http://www.sos.state.ga.us) or from the board office. Because references are not always available when requested, and obtaining them may take some time, IT IS TO YOUR ADVANTAGE TO ORDER THEM WELL AHEAD OF THE EXAMINATION.**

**Effective Date 01-01-2017 through 12-31-2017**

## **STATE CONSTRUCTION INDUSTRY LICENSING BOARD** **Examination Reference Sources**

In addition to the sources given on the reference list, reference books may be obtained from the bookstores listed below. This list of sources is to assist the applicant. The listings are made at the request of the bookstores and should not be considered as a recommendation by the board.

Southern Engineer's Bookstore  
1011 South Marietta Parkway  
Suite 2  
Marietta, GA 30060  
(770) 499-8434  
Fax: (770) 499-8435  
[www.sebookstore.com](http://www.sebookstore.com)

Tom Henry's Electrical Bookstore  
7449 Citrus Ave  
Winter Park, FL 32792  
(800) 642-2633

DeKalb Bookstore, Inc.  
431 N. Indian Creek Dr.  
Clarkston, GA 30021  
(404) 294-8635

Contractors Bookstore Inc.  
2424 North Congress Avenue  
West Palm Beach, FL.33406  
(800) 277-8877  
(954) 963-5444  
[www.contractorsexamschool.com](http://www.contractorsexamschool.com)

Construction Book Express  
90 Plant Avenue, Suite 3  
Hauppauge, NY 11788-381  
(800) 253-0541

Builders Book Depot  
1033 E. Jefferson #500  
Phoenix, AZ 85034-2255  
Phone: (800) 284-3434  
Fax: (602) 258-8808  
[www.buildersbookdepot.com](http://www.buildersbookdepot.com)

GPTA, Inc.  
Code Books  
PO Box 555  
Manchester, GA 31816  
(866) 712-1992  
[www.gpta.net](http://www.gpta.net)

Barnes & Noble @ Georgia Tech  
Campus Bookstore  
48 Fifth Street NW, Technology Square  
Atlanta, GA. 30308-0453  
(404) 894-2515  
(800) 448-5458  
Fax: (404) 894-2530  
[www.gatech.edu](http://www.gatech.edu)

AAA Construction School, Inc.  
7402 Atlantic Blvd., Suite 3  
Jacksonville, FL 32211  
(800) 741-7277  
Fax: (904) 722-8472

American Contractors Bookstore  
5000 Linbar Drive  
Suite 250  
Nashville, TN. 37211  
(800) 992-1910  
[www.examprep.org](http://www.examprep.org)