## Low Voltage Contractors Suggested Reference List

Only the reference materials listed on this document may be used during the examination. No other reference materials will be allowed. Some of the test questions will be based on field experience and knowledge of trade practices; therefore, questions will not be limited to the following reference materials. Candidates may bring as many or as few of the references listed as desired.

Low Voltage - Alarm: References 1-5 and 7, 8

Low Voltage - General: References 1-5, (reference 6 is optional)

Low Voltage - Telecommunications: References 1-6

Low Voltage - Unrestricted: References 1-8

- 1. The Americans with Disabilities Act: Your Responsibilities as an Employer- Current, EEOC, available from bookstores selling construction references.
- 2. Contractors Guide to Business, Law, and Project Management Georgia Construction Industry Licensing Board, 4<sup>th</sup> edition, National Association of State Contractors Licensing Agencies, 23309 North 17<sup>th</sup> Drive, Building 1, Unit 110, Phoenix, AZ 85027, (623) 587-9354. Order at www.NASCLA.Org.
- 3. *Employer's Tax Guide, Circular E*, 2018 or 2019, contact local IRS Office, or go to the following website: <a href="https://www.irs.gov/pub/irs-pdf/p15.pdf">www.irs.gov/pub/irs-pdf/p15.pdf</a>.
- 4. Code of Federal Regulations Title 29, Part 1926 (OSHA), 2017, U.S. Government Bookstore Online at: <a href="http://bookstore.gpo.gov">http://bookstore.gpo.gov</a>.
- 5. Georgia State Electrical Code (2017 National Electrical Code or National Electrical Code Handbook.) National Fire Protection Association, 1 Batterymarch Park, P.O. Box 9146, Quincy, MA 02269-9146, (800) 344-3555.
- 6. BICSI Telecommunications Distribution Methods Manual, 2014, 13<sup>th</sup> ed. edition BICSI, 10500 University Center Drive, Suite 100, Tampa, FL 33612, (800) 889-8948. <a href="https://www.bicsi.org/book\_details.aspx?Book=TDMM-CM-13.0-v5&d=0">https://www.bicsi.org/book\_details.aspx?Book=TDMM-CM-13.0-v5&d=0</a>
- 7. The following publications of the National Fire Protection Association, 1 Batterymarch Park, P.O. Box 9146, Quincy, MA 02269-9146, (800) 344-3555:
  - a) NFPA 72-2013 National Fire Alarm Code.
  - b) NFPA 101-2012 Life Safety Code.
- 8. The following publications of the Underwriters Laboratories, Inc., 12 Laboratory Drive, Research Triangle Park, NC 27709, (919) 549-1394:
  - a) UL 681-1999 *Installation and Classification of Burglar and Hold-up Alarm Systems*, 1999, 13<sup>th</sup> edition.
    - https://www.shopulstandards.com/ProductDetail.aspx?UniqueKey=26934
  - b) UL 1076-1995 *Proprietary Burglar Alarm System Units*, 1995, 5th edition. https://www.shopulstandards.com/ProductDetail.aspx?UniqueKey=34196

NOTICE TO CANDIDATES: Please be aware that you are allowed to bring to the exam ONLY the references listed above. You are NOT to bring in other photocopied materials or handwritten notes, even if they are pasted in the reference book. References may be highlighted, underlined or tabbed with permanent tabs. Any additional materials will be removed from your reference and confiscated and the candidate may be removed from the examination.

This reference list will be applicable to examinations administered through December 31, 2019. If you plan to take the examination after December 31, 2019 you may obtain an updated reference list from the Board's website at <a href="https://www.sos.state.ga.us">www.sos.state.ga.us</a> or from the board office. Because references are not always available when requested, and obtaining them may take some time, IT IS TO YOUR ADVANTAGE TO ORDER THEM WELL AHEAD OF THE EXAMINATION.

Effective Date: 1-1-19 through 12-31-19

## STATE CONSTRUCTION INDUSTRY LICENSING BOARD Examination Reference Sources

In addition to the sources given on the reference list, reference books may be obtained from the bookstores listed below. This list of sources is to assist the applicant. The listings are made at the request of the bookstores and should not be considered as a recommendation by the board.

Southern Engineer's Bookstore (770) 499-8434 www.sebookstore.com

Tom Henry's Electrical Bookstore 7449 Citrus Ave Winter Park, FL 32792 (800) 642-2633 AAA Construction School, Inc. 7402 Atlantic Blvd., Suite 3 Jacksonville, FL 32211 (800) 741-7277 Fax: (904) 722-8472

Contractors Bookstore Inc. 2424 North Congress Avenue West Palm Beach, FL.33406 (800) 277-8877 (954) 963-5444 www.contractorsexamschool.com Construction Book Express 90 Plant Avenue, Suite 3 Hauppauge, NY 11788-381 (800) 253-0541 Builders Book Depot 1033 E. Jefferson #500 Phoenix, AZ 85034-2255 Phone: (800) 284-3434 Fax: (602) 258-8808 www.buildersbookdepot.com

GPTA, Inc. Code Books PO Box 555 Manchester, GA 31816 (866) 712-1992 www.gpta.net American Contractors Bookstore 5000 Linbar Drive Suite 250 Nashville, TN. 37211 (800) 992-1910 www.examprep.org